

**Schedule A: Contributions -- Money Taken In****Sch-A**

|   |                                   |                           |           |
|---|-----------------------------------|---------------------------|-----------|
| Committee Name<br><b>Jenkins for House Campaign</b> | Committee ID <b>1004</b>          | <b>Statutory Due Date</b> | 1/19/2007 |
|   |                                   | <b>Adjusted Due Date</b>  |           |
|   |                                   | <b>Filed Date</b>         | 3/1/2007  |
|   |                                   | <b>Amended Date</b>       |           |
| Status <b>Filed</b>                                 | Committee Type <b>State House</b> | <b>Received Date</b>      |           |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor                   | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|---------------------------|---|---------------------------|---------------------|-------------|
| 1/6/2006          | 8251                      | Principal Life Insurance Company<br>PAC (PRINPAC) | N/A                       | \$1,000.00          |             |
|                   | Check #<br>1554           | 711 High Street<br><br>Des Moines, IA 50392       |                           |                     |             |

|                                       |  |                   |
|---------------------------------------|--|-------------------|
| <b>Total Regular Contributions</b>    |  | <b>\$1,000.00</b> |
| <b>Total Fundraiser Contributions</b> |  |                   |
| <b>Grand Total All Contributions</b>  |  | <b>\$1,000.00</b> |